

Bridge:

Walking toward you; living for you; rising with you to the heights.

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Sending Forth:

GO OUT, GO OUT

Psalm 117

Curtis Stephan

Refrain

Go out, go out to all the world and tell the Good News, tell the Good, Good News! Go out, go out to all the world and tell the Good News, tell the Good, Good News.

1, 4 2, 3 to Verses

Final

tell the Good News, tell the Good, Good News.

Verse 1

1. Praise the LORD, praise the LORD, all you na - tions;

to Refrain

1. Glo - ri - fy him, glo - ri - fy him, you peo - ples!

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100th Anniversary Closing Mass

St. John the Baptist Church

June 21st, 2026

Entrance:

READY THE WAY

Curtis Stephan

Refrain

Read-y the way, read-y the way, read-y the way of the Lord. of the Lord.

1 2

Verse 1

1. Make straight the road, raise the val - leys, and 1. moun-tains make low. Turn-ing from sin, let the bro-ken be whole, to Refrain

1. and read-y the way of the Lord.

Verses 2, 3

2. As we wait for you, give us the strength to walk 3. Let us see your face; in our hearts we pre-

2. in your truth, so we may love more like you 3. - pare a place. Come bring this world your mer - cy and grace to Refrain

2. and 3. as we { read-y the way for you, Lord.

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Rite of Sprinkling: Gather at the Water

Refrain:

We will gather at the water, gather at the water. We will gather at the water and receive new life.

1. From the first of creation, love breathed upon the waters, beyond oceans to this font. Now, in this beginning, in this goodness flowing, receive the welcome of our God.

2. When the Red Sea was parted, love freed us from enslavement. Still he makes a way for us. Just as he stood in the Jordan, he is standing with you; receive the mercy of our God.

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Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God. Almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God. Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

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GOD WITH US (CONT. 2)

Bridge

Ev - er be-fore us and ev - er be-side us,
ev - er a-bove us and ev - er be-hind us,
ev - er a-round us and ev - er with-in us, and
al - ways God with us.

6 to Refrain

Song of Praise

To The Heights

Josh Blakesley, Dana Catherine, John Finch & Sarah Hart

1. Every step we take, you are already there standing before us. Patiently you wait for our feet to catch up; how you are for us. So why should we be afraid? You are the life, the truth and the way.

Refrain:

To the heights, to the heights, to the house of the Lord,
We will go, we will go, we will carry the Word
In the light, in the light of his love we will stand.
We will sing, we will sing for the freedom he won
We will live, we will live for our savior alone.
To the heights, to the heights, to the heights we will go.

2. Every moment here is a drop in the sea of the everlasting; you accompany every minute we breathe. Life, it is passing. So while we live, make us brave. Lead us to love and serve in your name.



GOD WITH US

Sarah Hart and Jayme Thompson

Verses

1. You are high - er than all of our ques - tions,
 2. You are strong - er than all of our bur - dens,
 3. You bring joy in - to all of our sad - ness,

1. you are deep - er than all of our needs,
 2. you are sweet - er than all of our dreams,
 3. you bring peace in - to all of our pain,

1. wid - er than all that we can im - ag - ine;
 2. clos - er than all the air that sur - rounds us;
 3. shin - ing light in - to all of our dark - ness;

1. you are great - er than an - y - thing.
 2. you are great - er than an - y - thing.
 3. you are great - er than an - y - thing.

1, 6 to Verse 2 2, 3 Refrain

You are ho - ly, Ho -

ly God Al - might - y, God with us. You are

ho - ly, Ho - ly God Al - might - y,

1, Final 6 to Verse 3 2

God with us. God with us.

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1st Reading:

Hear me, O coastlands, listen, O distant peoples.
 The LORD called me from birth, from my mother's womb he gave me my name. He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory. Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

The Word of the Lord. *Thanks be to God*

Responsorial Psalm:

(Ps 145: 1-2, 8-9, 10-11, 13, 14)

Francesca LaRosa

I will praise your name for ev -
 Al - le - lu - ia, Al - le - lu -

5 *(Alleluia refrain is omitted for 31st Sun. of Ordinary Time - Year C)

er, my king and my God.
 ia, Al - le - lu - ia.

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2nd Reading:

In those days, Paul said: “God raised up David as king; of him God testified, I have found David, son of Jesse, a man after my own heart; he will carry out my every wish. From this man’s descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, ‘What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.’ “My brothers, sons of the family of Abraham, and those others among you who are God-fearing, to us this word of salvation has been sent.”

The Word of the Lord. *Thanks be to God*

Gospel:

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her. When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, “No. He will be called John.” But they answered her, “There is no one among your relatives who has this name.” So they made signs, asking his father what he wished him to be called. He asked for a tablet and wrote, “John is his name,” and all were amazed. Immediately his mouth was opened, his tongue freed, and he spoke

Communion

As Christ Is for Us

Janèt Sullivan Whitaker

1. In the bread we share with the hungry,
in the help we give to the poor,
in the kindness we show to the stranger
we find Christ the open door.

Refrain:

So we rise with him each morning,
and we work, as work we must
to be Christ for others as Christ is for us,
to be Christ for others as Christ is for us.

2. May the bread we share give us courage
to restore the earth in this time.
For the sake of our children’s descendants
let us honor God’s ancient design.

Bridge:

And as we care for each other
so must we care for our home:
air that we breathe, waters that run,
flowing with life for the good of all.

3. May the bread we share keep us mindful
and the fruit of the vine make us one.
Let the whole human fam’ly together
heed the cry of our island home.

Holy:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Honsanna in the highest.

Save Us, Savior:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Music: Mass of St. Mary Magdalene; Sarah Hart, b. 1968; arr. by Rick Modlin, b. 1966, © 2018, 2019, Sarah Hart. Published by OCP. All rights reserved.

LAMB OF GOD

Mass of St. Timothy
Matt Maher

The musical score for 'Lamb of God' is written in G major (one sharp) and 4/4 time. It features two parts: Cantor and All. The Cantor part begins with a melodic line in the treble clef, followed by lyrics. The All part begins with a similar melodic line, also followed by lyrics. The score includes three verses of lyrics for both parts. The final verse for both parts includes the phrase 'Mi-se-re-re no-bis. (Final) Do-na no-bis pa-cem.'

Cantor

1, 2. Lamb of God, }
3. A - gnus Dei, } you take a-way the sins of the

All

1, 2. Lamb of God, }
3. A - gnus Dei, } you take a-way the sins of

1-3. world: Mi-se-re-re no-bis.
(Final) Do-na no-bis pa-cem.

1-3. the world: Mi-se-re-re no-bis.
(Final) Do-na no-bis pa-cem.

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blessing God. Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. All who heard these things took them to heart, saying, “What, then, will this child be?” For surely the hand of the Lord was with him. The child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.

The Gospel of the Lord. ***Praise to you Lord, Jesus Christ.***

Profession of Faith:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Offertory:

High Above Our Way

Steve Angrisano & Curtis Stephan

1./4. There's a love that is greater than my own;
there's a spirit that brings me back to life.
There's a seed that's been planted in my soul
that can only grow in the light of Christ.

2. There's a mercy that's wider than my own;
there's a hope every sinner can be saved.
There's a power that rolls away the stone
that is only found in the light of Christ.

Refrain:

High above our way is the mind of God,
love much greater than my own.
Into your hands I commend my life;
true love is found in Christ alone.

3. There is water for every thirsty soul;
there is bread that will truly satisfy.
There's a seed that's been planted in my soul

that can only grow in the light of Christ.

Bridge:

All you who wander, come and see.
All you who labor, come find peace.
Lay down your burden and be free; come to the Lord.

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DRAWN TO YOU

Sarah Hart

Refrain

Drawn to you, Lord, we are drawn to you, to the
beau-ty of your pres-ence in this place. Here for you, God, we are
here for you as the gifts we bring be-come a feast of
grace. We are drawn to you.

Verses

1. Drawn by the love that you have poured on us, we bring these
2. Drawn by the faith that you ac-cept our gifts, and sanc-ti-
3. Drawn by the ta-ble you have laid for us, the wel-come

1. gifts, works of our hands. You gath-er all we of-fer
2. fy what we have shared. To make us ho-ly by this
3. feast your heart pre-pares, the words now spo-ken that will

to Refrain

1. to your-self, re-ceive our prayer.
2. bread and wine, re-ceive our prayer.
3. make us one, re-ceive our prayer.